

A RESOLUTION BY

03-*R* -1098

FINANCE/EXECUTIVE COMMITTEE

**AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO EXTEND THE TERM OF FC-FC-6876-97, INMATE COMMISSARY SERVICES WITH SWANSON INMATE COMMISSARY SERVICES, INC. ON A MONTH-TO-MONTH BASIS UNTIL A NEW CONTRACT BECOMES EFFECTIVE; ALL TERMS AND CONDITIONS SHALL REMAIN THE SAME.**

**WHEREAS**, the contract for FC-6876-97, Inmate Commissary Services has expired; and

**WHEREAS**, the City of Atlanta (the "City"), Department of Procurement is in the process of preparing the solicitation documents for advertisement; and

**WHEREAS**, it is necessary to provide for the continuation of the services under the existing contract on a month-to-month basis until a new contract becomes effective.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to execute an Amendment for FC-6876-97, Inmate Commissary Services with Swanson Inmate Commissary Services, Inc., which shall provide for an extension of the term on a month-to-month basis until a new contract becomes effective or until cancelled by the City upon thirty (30) days prior written notice to Swanson Inmate Commissary Services, Inc. with all other terms and conditions thereof to continue in full force and effect.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare said Amendment for execution by the Mayor, to be approved as to form by the City Attorney.

**BE IT FURTHER RESOLVED**, that said Amendment shall not become binding on the City and the City shall incur no liability upon same until such Amendment has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all revenues generated under this contract shall be deposited into the appropriate Fund Account and Center numbers.

# TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREGORY PRIDGEON

Chief Procurement Officer Signature: \_\_\_\_\_

Originating Department: Department of Procurement

Contact Person: Felicia Strong-Whitaker

Committee(s) of Purview: Finance/Executive

Council Deadline: June 30, 2003

Committee Meeting Dates(s): July 16, 2003

Full Council Date: July 21, 2003

## CAPTION

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## BACKGROUND

## FINANCIAL IMPACT (if any)

### *Mayor's Staff Only*

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Received by Mayor's Office: \_\_\_\_\_

6.30.03  
(date)

Reviewed by: \_\_\_\_\_

(initials) (date)

Submitted to Council: \_\_\_\_\_

(date)

Action by Committee:

\_\_\_\_ Approved \_\_\_\_ Advertised \_\_\_\_ Held \_\_\_\_ Amended  
\_\_\_\_ Substitute \_\_\_\_ Referred \_\_\_\_ Other